**CHIEF MINISTERGI ARTISTESINGGI TENGBANG (CMAT)**

(Department of Art & Culture, Government of Manipur)

Passport Size Photo of the applicant

**APPLICATION FORM FOR 2023-2024**

 (Support for Purchase of Instruments / Equipment)

1. Name of the applicant (Full Name): .............................................................................................

........................................................................................................................................................

1. Date of Birth (proof to be enclosed): ...........................................................................................
2. Age as on 1st April 2023 : .............................................................................................................
3. Name of the Institution: ..............................................................................................................
4. Class in which the applicant is studying: .....................................................................................
5. Present Address: ...........................................................................................................................

........................................................................................................................................................

1. Permanent Address: ......................................................................................................................

........................................................................................................................................................

1. Contact No: ....................................... Email ID: ..........................................................................
2. Field / Area of Specialization (category of art, the applicant belongs to): ....................................
3. Have you received assistance in the previous year under this Scheme? YES or NO …………..

If Yes, please mention the year ……………………

1. Contribution in the field: ..............................................................................................................

........................................................................................................................................................

1. Recognition (National / State) if any: ..........................................................................................

**(Signature of the applicant)**

**...................................................................................................................................................................................\*** Eligibility & documents required may be seen at the Guideline annexure

**Annexure**

**GOVERNMENT OF MANIPUR**

**DEPARTMENT OF ART AND CULTURE**

**GUIDELINES**

**Chief Ministergi Artistesinggi Tengbang (CMAT)**

**Support for Purchase of Instruments / Equipment**

**About the scheme:**

Musical instruments or equipment have been essential items for the students and artistes to carry out their learning or performance. The scheme is to support many talented students and budding artistes, who are economically weal but in need of instruments / equipment for their learning and performance purpose to help them groom towards professionalism.

Students (300 number) will be supported once in an academic year.

**Procedure for submission of application:**

Application format is made available on Department’s website: **artnculturemanipur.gov.in** through notification in print & electronic media. Application Form may be downloaded from this website and the duly filled in application form should be submitted to the Directorate of Art & Culture, Government of Manipur office at Palace Compound, Imphal along with a covering letter addressed to the Director (Art & Culture). Last date of receipt of application is 31st August 2023 (4.00 pm.).

**Eligibility:**

1. Students of Government Dance College, Shree Shree Bal Mukunda Dev Music College, Imphal Art College, Manipur University of Culture, Jawaharlal Nehru Manipur Dance Academy and Manipur University (Dance, Music and Fine Art Department)
2. Applicant should be pursuing a course in one of the art forms
3. Applicant should be below 30 years of age (age to be reckoned on 1st April)
4. A student may avail benefit of this scheme twice during his studentship with a gap of one year.
5. The extent of financial assistance will be decided by the Screening Committee
6. Children of any working Government employee is not eligible for the scheme.

**Documents to be enclosed:**

1. Reading Certificate
2. Age Proof Certificate
3. Aadhaar Copy in colour
4. PAN Card Copy in Colour
5. Certificate from the teacher on requirement of instruments / equipment
6. Income Certificate of the parents as well as applicant (annual family income of the parents should be less than Rs 1,00,000/- (Rupees one lakh) per annum.
7. Income Certificate issued only by SDC / SDO will be accepted.
8. Bill / Voucher for purchasing the equipment / instrument
9. Bank Authorization Letter of the applicant in original

**Method of Selection & Mode of Release of Fund:**

Selection of students / artistes will be done by a Screening / Selection Committee constituted by the Government. Amount of assistance will be released to the personal account of the beneficiary through DBT.

\* The Department of Art & Culture, Government of Manipur reserves the right to reject any application without assigning any reason.

--------------

**BANK AUTHORIZATION LETTER**

I / We, ……………………………………………………., would like to receive the sums disbursed by the Art & Culture Department, Government of Manipur to us electronically to our bank account for Chief Ministergi Artistestingi Tengbang; detailed are given below:-

|  |  |
| --- | --- |
| **Payee’s Particulars** |  |
| Name of payee as in Bank Account  |  |
| Date & No. of Registration (for Organization) /Date of Birth (for Individual) |   |
| Registering Authority (for Organization) |  |
| Address |  |
| District & PIN CodeState |  |
| PAN |  |
| Aadhaar No. |  |
| Mobile No. |  |
| Email: |  |
| **Bank Details** |  |
| Name of the Bank |  |
| Bank Branch (full address & Telephone number) |  |
| Bank Account Number |  |
| Account Type |  |
| Mode of Electronic Transfer availableECS/RTGS/NEFT |  |
| IFSC Code |  |
| MICR Code |  |

Signature\*\* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Individual / Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Account number and IFDSC /MICR Codes have been verified by me and are correctly recorded above.

Manager\*

(Bank branch maintaining the Account)

To be signed by the Manager of the Bank in blue ink)

(Seal)